

CAMPAIGN CONTRIBUTIONS

Report Period # 1Name (print) Rich StricklandOffice (if applicable) AssemblyDistrict (if applicable) District 16

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
Rich Strickland 7053 Overton Way Las Vegas NV 89119	5/15/02	400 ⁰⁰	✓
Nevada Yellow Cab 3150 Tompkins LV NV 89103	5/29/02	500 ⁰⁰	
Jim Marsh P.O. Box 42156 Las Vegas NV 89104	7/26/02	200 ⁰⁰	
Rapport Leadership International LLC 2755 E Desert Inn Rd LV NV 89121	7/26/02	500 ⁰⁰	
Clarke Dismore 713 E Sahara #116 LV NV 89104	8/09/02	100 ⁰⁰	

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CAMPAIGN EXPENSESReport Period # 1

Name (print)

Rich Strickland

Office (if applicable)

Assembly

District (if applicable)

16**Expense Categories**

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

Name (print) Rich StricklandOffice (if applicable) AssemblyDistrict (if applicable) 16

Expenses in Excess of \$100

NAME AND ADDRESS OF PERSON GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Road Buckle P.O. Box 11167 Las Vegas NV 89111	D	5/31/02	140 ⁰⁰
Feature Price/Hosting Network Inc. 1516 Jackson Street Ht Myers FL 33901	A	7/2/02	109 ⁴⁰
Fox Graphic Consulting 5605 Massman LV, NV 89108	D	7/17/02	300 ⁰⁰
Fox Graphic Consulting 5605 Massman LV NV 89108	D	8/5/02	369 ²⁴

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Name (print) Rich Strickland Office (if applicable) Assembly District (if applicable) 16

Expenses of \$100 or Less

DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE	CATEGORY
5/27/02	6 ⁹²	D
5/30/02	16 ⁰⁵	A
6/13/02	18 ⁰⁰	J
6/19/02	67 ⁴⁰	A
6/26/02	10 ⁰⁰	J
7/17/02	50 ³⁹	A
7/26/02	10 ⁰⁰	J
7/26/02	50 ⁰⁰	D
7/27/02	60 ⁰⁰	H
8/1/02	10 ⁴⁷	A
8/2/02	41 ⁴²	A
8/5/02	15 ⁰⁰	J

DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE	CATEGORY

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**DEAN HELLER
SECRETARY OF STATE**

State of Nevada

2002

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

**Candidate
Acknowledgement**

I, Rich Hickland, hereby acknowledge receipt of the required forms and filing date schedule for the reporting of contributions and expenses pursuant to the Nevada Campaign Practices Act. I understand that:

- I must file the prescribed reports by:
Report No. 1 – **August 27, 2002**
Report No. 2 – **October 29, 2002**
Report No. 3 – **January 15, 2003**
- A violation of the reporting of contributions and expenses is subject to a civil penalty of up to \$5,000 for each violation and payment of court costs and attorney's fees;
- I must file the required Contributions & Expenses Reports even though:
 - (1) I withdraw my candidacy;
 - (2) I have no opposition;
 - (3) I lose the primary;
 - (4) My name does not appear on either the primary or general election ballot;
 - (5) I am elected to office; or
 - (6) I do not file a declaration of candidacy, but am a candidate as defined in NRS 294A.005 because I have received campaign contributions in excess of \$100.
- **I UNDERSTAND THAT A MONETARY CIVIL PENALTY MAY BE ASSESSED TO ME FOR FAILURE TO TIMELY FILE THESE REPORTS. (NRS 294A.420)**

Rich Hickland
Signature

Received and Filed:

This 26TH day of AUG, 2002

C. Oey
Filing Officer

FILING OFFICER: This form is to be signed, detached and a copy is to be given to the candidate.

Any questions? Please visit our website or contact this office at the following:

101 N. Carson Street, Suite 3; Carson City, NV 89701 • 775/684-5705 • www.sos.state.nv.us • nvelect@govmail.state.nv.us